**Unite! Seed Fund Initiative**

**Funding Line: “Unite! Seed Fund for Teaching and Learning in Unite! Focus Areas”**

**Application Form**

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| **Proposal Title** *(\*short titles advised)* | | | | | | | |
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| **Unite! Focus Area** | | | | | | | |
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| **Abstract (up to 150 words)** | | | | | | | |
| Problem statement, aims/objectives, methods, expected outcomes | | | | | | | |
| **Programme Option:** | | ☐ | **Exploring** | | ☐ | **Developing** | |
| **Participant Name** | **Current Position [e.g., permanent academic, fixed-term academic, Post-doc, PhD researcher) & department/research units** | | | **Unite! university/ external partner institution** | | | **Role\* (overall coordinator, local coordinator, participant)**  *Only names of overall coordinator & local coordinator to be included in this table* |
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| \* Overall Coordinator: Spokesperson/ coordinating unit for the project; local coordinator: representative of the project at a Unite! university, managing the project funds for this university; participants: any further participants in the project. | | | | | | | |
| **Project Description (up to 1000 words)** | | | | | | | |
| **Specify Objectives**: what is to be achieved with the seed fund project?  **Collaboration Framework** - Point of departure: where does the Unite! collaboration stand at present?  **Project Plan** - Planned activities and timeline of the project | | | | | | | |
| **Signatures\* of overall coordinator and local coordinators only (on separate sheets if necessary)**  *\*one person per participating university*  *\*\*Add on an extra sheet of paper: letter of support issued by the dean of studies of the participating departments of the universities. If you are affiliated with ULisboa, it is mandatory for you to contact your Key Liaison Officer for guidance as to the letter of support:* [*https://www.unite-university.eu/contact*](https://www.unite-university.eu/contact)  **By ticking this box, you consent to receiving further information via email regarding the Unite! seed fund and other opportunities provided by the Unite! alliance in the future.** | | | | | | | |
| **Name/Department/Unit** | | **Unite University** | | | **Signature** | | |
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